

Review

SECTION A -- Translate the following.

1. οὗτος διδάσκει τὸν νόμον.
This man teaches the law.
 2. οὗτος ὁ ἄνθρωπος διδάσκει τὸν νόμον.
This man teaches the law.
 3. οὗτος ἐστὶν ὁ ἄνθρωπος.
This is the man.
 4. ὁ ἄνθρωπος ἐστὶν οὗτος.
The man is this one.
 5. ἐκεῖνος ὁ ἄνθρωπος ἔχει τὴν ἐξουσίαν.
That man has the power.
 6. ὁ ἄνθρωπος ἐκεῖνος ἔχει τὴν ἐξουσίαν.
That man has the power.
 7. βλέπω ἐκείνην τὴν ἐκκλησίαν.
I see that church.
 8. βλέπω τὴν ἐκκλησίαν ἐκείνην.
I see that church.
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9. ὁ θεὸς αὐτὸς πέμπει λογοῦς ἀνθρώποις.
The God Himself sends words to men.
 10. αὐτὸς ὁ θεὸς πέμπει λογοῦς ἀνθρώποις.
The God Himself sends words to men.
 11. ὁ αὐτὸς θεὸς πέμπει λογοῦς ἀνθρώποις.
The same God sends words to men.
 12. ὁ θεὸς ὁ αὐτὸς πέμπει λογοῦς ἀνθρώποις.
The same God sends words to men.
 13. αὐτὸς γὰρ σώζει τὸν αὐτὸν λαὸν ἀπὸ τῶν ἁμαρτιῶν αὐτῶν.
For He himself saves the same people from their sins.
 14. αὐτὸς γὰρ σώζει τὸν λαὸν τὸν αὐτὸν ἀπὸ τῶν ἁμαρτιῶν αὐτῶν.
For He himself saves the same people from their sins.
 15. αὐτὸς γὰρ σώζει αὐτὸν τὸν λαὸν ἀπὸ τῶν ἁμαρτιῶν αὐτῶν.
For He himself saves the people themselves from their sins.
 16. αὐτὸς γὰρ σώζει τὸν λαὸν αὐτὸν ἀπὸ τῶν ἁμαρτιῶν αὐτῶν.
For He himself saves the people themselves from their sins.

17. οἱ οὐρανοὶ ἔργα τοῦ κυρίου.
The heavens are works of the Lord.
18. οἱ οὐρανοὶ εἰσιν ἔργα τοῦ κυρίου.
The heavens are works of the Lord.
19. βλέπω τὸν μαθητὴν καὶ διδάσκω αὐτόν.
I see the disciple and teach him.
20. γινώσκω ἐκκλησίαν καὶ μένω ἐν αὐτῇ.
I know church and remain in it.
21. πέμπω δῶρα πρὸς τὰ τέκνα αὐτῆς.
I send gifts to her children.
22. λαμβάνεις τὸ δῶρον μου.
You are receiving my gift.
23. ὁ κύριος λαμβάνει τὰς ἁμαρτίας αὐτῶν.
The Lord takes their sins.
24. διδάσκω τὸν νόμον αὐτοῖς.
I teach the law to them.
25. σύ πιστεύεις εἰς τὸν υἱὸν τοῦ ἀνθρώπου;
Do YOU believe in the Son of Man?
26. καὶ ἡμεῖς πιστεύομεν, διὸ καὶ λέγομεν.
WE also believe, therefore we also speak.
27. ἐγὼ λέγω ὑμῖν ταῦτα.
I say to you these things.
28. ὑμεῖς ἔχετε τὰς διδασκαλίας ἐξ ἐμοῦ.
You have the teachings from me.
29. λαμβάνεις τὸν νόμον ἐπ' ἐμοί.
You receive the law with me.
30. ὁ ἄγγελος διδάσκει αὐτόν.
The messenger is teaching him.
31. διδάσκεται ὑπὸ τοῦ ἀγγέλου.
He is being taught by the messenger.
32. ὁ κόσμος ἐγένετο ὑπὸ τοῦ θεοῦ.
The world was made by God.

33. τὰ πνεῦμα ἐγράψε τὸν γραφὴν διὰ Πετροῦ.
The Spirit wrote the Scripture through Peter.
34. ὁ γραφὴ ἐγράφη ὑπὸ τὰ πνεῦμα διὰ Πετροῦ.
The Scripture was written by the Spirit through Peter.
35. ὁ κόσμος ἐγένετο δι' αὐτοῦ.
The world was made through Him.
36. ἐγείπεται.
He is being raised up.
37. οἱ ἄνθρωποι σώζονται ἐν τῷ λόγῳ τοῦ κυρίου.
The men are being saved by the word of the Lord.
38. ὁ ἄνθρωπος ἐγείρεται.
The man is raising himself up.
39. οἱ ἄνθρωποι διδάσκονται
The men are teaching one another.
40. λαμβάνεται δῶρα.
She is taking gifts for herself.
41. διδάσκεται τὴν ἀλήθειαν.
He is teaching the truth.
(the idea here is that he and nobody else is doing the teaching).

SECTION B -- Identify the *CORRECT* sentence.

1. The good teacher says good things.

- a. ὁ διδάσκαλος ἀγαθὸς λέγει ἀγαθά.
- b. ὁ ἀγαθὸς διδάσκαλος λέγει ἀγαθά.
- c. ὁ ἀγαθὸς διδάσκαλος λέγει ἀγαθαῖς.
- d. οἱ ἀγαθοὶ διδάσκαλος λέγει ἀγαθά.

2. The good teacher leads the sons of his disciples.

- a. ὁ ἀγαθὸς διδάσκαλος ἄγει τὸν υἱὸν μαθητῶν αὐτοῦ.
- b. ὁ ἀγαθὸς διδάσκαλος ἄγει τοὺς υἱοὺς τῶν μαθητῶν αὐτῶν.
- c. ὁ ἀγαθὸς διδάσκαλος ἄγει τοὺς υἱοὺς τῶν μαθητῶν αὐτοῦ.
- d. ὁ ἀγαθὸς διδάσκαλος ἄγει τοὺς υἱοὺς μαθητῆς αὐτοῦ.

3. The same apostle says a word to her child.

- a. ὁ αὐτὸς λέγει λόγον τῷ τέκνῳ αὐτῆς.
- b. ὁ ἀπόστολος αὐτὸς λέγει λόγον τῷ τέκνῳ αὐτῆς.
- c. αὐτὸς ὁ ἀπόστολος λέγει λόγον τῷ τέκνῳ αὐτῆς.
- d. ὁ αὐτὸς ἀπόστολος λέγει λόγον τῷ τέκνῳ αὐτῆς.
- e. ὁ αὐτὸς ἀπόστολος λέγει τὸν λόγον τῷ τέκνῳ αὐτῆς.

4. The apostle himself says a word to her child.

- a. ὁ ἀπόστολος αὐτὸς λέγει λόγον τῷ τέκνῳ αὐτῆς.
- b. ὁ αὐτὸς ὁ ἀπόστολος λέγει λόγον τῷ τέκνῳ αὐτῆς.
- c. ὁ αὐτὸς ἀπόστολος λέγει λόγον τῷ τέκνῳ αὐτῆς.
- d. ὁ αὐτὸς ἀπόστολος λέγει τὸν λόγον τῷ τέκνῳ αὐτῆς.

5. The same man says a word to her child.

- a. αὐτὸς ὁ ἄνθρωπος λέγει λόγον τῷ τέκνῳ αὐτῆς.
- b. ὁ αὐτὸς ἄνθρωπος λέγει λόγον τῷ τέκνῳ αὐτῆς.
- c. ὁ ἄνθρωπος αὐτὸς λέγει λόγον τῷ τέκνῳ αὐτῆς.
- d. ὁ αὐτὸς λέγει λόγον τῷ τέκνῳ αὐτῆς.

6. My child hears the same word from me.

- a. τὸ τέκνα ἐμοῦ ἀκούει τὸν αὐτὸν λόγον ἀπὸ μου.
- b. τὸ τέκνον μου ἀκούει τοῦ αὐτοῦ λόγου ἀπ' ἐμοῦ.
- c. τὸ τέκνον μου ἀκούει τὸν αὐτὸν λόγον ἀπὸ μου.
- d. τὸ τέκνον ἐμοῦ ἀκούει τοῦ λόγου τοῦ αὐτοῦ ἀπ' ἐμοῦ.

7. I say to the children the holy words of God and they hear them.
- λέγω τοῖς λόγοις ἁγίοι τοὺς τέκνους τοῦ θεοῦ καὶ ἀκούουσι αὐτόν.
 - λέγω τοὺς λόγους τοῦ θεοῦ τοῖς τέκνοις ἁγίου καὶ ἀκούουσι αὐτάς.
 - λέγω τοῖς τέκνοις ἁγίου τοὺς λόγους τοῦ θεοῦ καὶ ἀκούουσι αὐτῶν.
 - λέγω τοῖς τέκνοις ἁγίου τοὺς λόγους τοῦ θεοῦ καὶ ἀκούουσι αὐτοῦ.
8. She herself says the word to her brother.
- αὐτὸς λέγει τὸν λόγον τῷ ἀδελφῷ αὐτοῦ.
 - αὐτὴ λέγει τὸν λόγον τῷ ἀδελφῷ αὐτῆς.
 - αὐτὸ λέγει τὸν λόγον τῷ ἀδελφῷ αὐτοῦ.
 - αὐτὴ λέγει τὸν λόγον τῷ ἀδελφῷ τῆ αὐτῆς.
9. The same word is being written by my brother.
- ὁ λόγος αὐτὸς γράφεται ὑπὸ τοῦ ἀδελφοῦ μου.
 - ὁ αὐτὸς ὁ λόγος γράφεται ὑπὸ τοῦ ἀδελφοῦ ἐμοῦ.
 - ὁ αὐτὸς ὁ λόγος γράφεται ὑπ' ἀδελφοῦ μου.
 - ὁ αὐτὸς ὁ λόγος γράφεται ὑπὸ τοῦ ἀδελφοῦ μου.
10. The Son of God Himself opens the heavens for the good men.
- αὐτός ὁ υἱὸς τοῦ θεοῦ ἀνοίγει τοὺς οὐρανοὺς τοῖς ἀγαθοῖς ἀνθρώποις.
 - ὁ αὐτός ὁ υἱὸς τοῦ θεοῦ ἀνοίγει τοὺς οὐρανοὺς τοῖς ἀγαθοῖς ἀνθρώποις.
 - αὐτός ὁ υἱὸς θεοῦ ἀνοίγει τοῖς οὐρανοῖς τοὺς ἀγαθοὺς ἀνθρώπους.
 - αὐτός ὁ υἱὸς θεοῦ ἀνοίγει τοὺς οὐρανοὺς τῷ ἀγαθῷ ἀνθρώπῳ.
11. The same land has beautiful things and dead things.
- αὐτὴ ἡ γῆ ἔχει καλὰ καὶ νεκρά.
 - ἡ γῆ αὐτὴ ἔχει καλὰ καὶ νεκρά.
 - ἡ αὐτὴ γῆ ἔχει καλὰ καὶ νεκρά.
 - ἡ γῆ αὐτῆς ἔχει καλὰ καὶ νεκρά.
12. You women yourselves hear the voice.
- αὐταὶ ἀκούετε φωνήν.
 - ὑμεῖς ἀκούετε τὴν φωνήν.
 - ὑμεῖς ἀκούετε τῆς φωνῆς.
 - αὐταὶ ἀκούετε τῆς φωνῆς.
13. We ourselves say the same words.
- αὐτοὶ λέγομεν αὐτοὺς τοὺς λόγους.
 - αὐτοὶ λέγομεν τοὺς αὐτοὺς λόγους.

- c. ἡμεῖς λέομεν αὐτοὺς τοὺς λόγους.
d. ἡμεῖς λέγομεν τοὺς αὐτοὺς λόγους.
14. The words of the same man teach truth.
a. οἱ λόγοι οἱ αὐτοὶ ἀνθρώποις διδάσκουσιν ἀλήθειαν.
b. οἱ λόγοι τοῦ αὐτοῦ ἀνθρώπου διδάσκουσιν ἀλήθειαν.
c. οἱ λόγοι τοῦ ἀνθρώπου αὐτοῦ διδάσκουσιν ἀλήθειαν.
d. οἱ λόγοι οἱ αὐτοὶ ἀνθρώπου διδάσκουσιν ἀλήθειαν.
15. The same God writes both the law and the other words.
a. ὁ αὐτὸς θεὸς γράφει τὸν νόμον τοὺς ἄλλους λόγους.
b. αὐτὸς ὁ θεὸς γράφει καὶ τὸν νόμον καὶ τοὺς ἄλλους λόγους.
c. ὁ αὐτὸς θεὸς γράφει καὶ τὸν νόμον καὶ τοὺς ἄλλους λόγους.
d. ὁ αὐτὸς θεὸς γράφει καὶ τὸν νόμον καὶ ἄλλους τοὺς λόγους.
16. A man teaches the word of God and another man hears it.
a. ἄνθρωπος διδάσκει τὸν θεὸν λόγον καὶ ἀκούει αὐτόν.
b. ἄνθρωπος διδάσκει τὸν τοῦ θεοῦ λόγον καὶ ἄλλος ἀκούει αὐτόν.
c. ἄνθρωπος διδάσκει τὸν αὐτόν λόγον τοῦ θεοῦ καὶ ἄλλος ἀκούει αὐτόν.
d. ἄνθρωπος διδάσκει τὸν τοῦ θεοῦ λόγον καὶ ἄλλος ἀκούει τὸν αὐτόν.

SECTION C -- Identify the *CORRECT* translation.

1. λέομεν τούτους τοὺς λόγους ὑμῖν καὶ αὐτοὶ λέγετε αὐτοὺς ἄλλοις.
 - a. We say these words to you and you yourselves say them to others.
 - b. We say the same words to you and you yourselves say them to others.
 - c. We say the same words to you and you yourselves say the same words to others.
 - d. We say the words themselves to you and you yourselves say them to others.

2. αὐτὴ γράφει τοὺς λόγους ἐκείνου.
 - a. This woman writes the words.
 - b. She herself writes the same words.
 - c. She herself writes those words.
 - d. The words that she herself writes.

3. ἐκεῖνος οὐ γινώσκει ταῦτα.
 - a. He himself does not know these things.
 - b. He does not know them themselves.
 - c. That man does not know them himself.
 - d. That man does not know these things.

4. τοῦτο δὲ λέγω ὑμῖν.
 - a. But I say this to you.
 - b. But it says to you.
 - c. But this man speaks to you.
 - d. But I say these to you.

SECTION D -- Identify the *INCORRECT* sentence.

1. The children are beautiful.

- a. τὰ τέκνα ἐστὶ καλά.
- b. τὰ τέκνα καλά.
- c. καλά τὰ τέκνα.
- d. τὰ τέκνα εἰσὶ καλά.
- e. τὰ τέκνα ἐσμὲν καλά.

2. We find a good law.

- a. εὐρίσκομεν ἀγαθὸν νόμον.
- b. εὐρίσκομεν νόμον ἀγαθόν.
- c. νόμον ἀγαθὸν εὐρίσκομεν.
- d. ἀγαθὸν νόμον εὐρίσκομεν.
- e. εὐρίσκομεν τὸν νόμον ἀγαθόν.

3. The law of God is good.

- a. ὁ νόμος θεοῦ ἐστὶν ἀγαθός.
- b. ὁ νόμος θεοῦ ἀγαθός.
- c. ὁ νόμος τοῦ θεοῦ ἀγαθός.
- d. ἀγαθός ὁ νόμος θεοῦ.
- e. ὁ θεοῦ νόμος ἀγαθός.

4. The child itself knows the truth.

- a. τὸ τέκνον αὐτο γινώσκει τὴν ἀλήθειαν.
- b. αὐτὸ τὸ τέκνον γινώσκει τὴν ἀλήθειαν.
- c. τὸ αὐτὸ τέκνον γινώσκει τὴν ἀλήθειαν.
- d. γινώσκει τὸ τέκνον αὐτὸ τὴν ἀλήθειαν.
- e. γινώσκει αὐτὸ τὸ τέκνον τὴν ἀλήθειαν.

5. The same child knows the truth.

- a. τὸ αὐτὸ τέκνον γινώσκει τὴν ἀλήθειαν.
- b. τὸ τέκνον τὸ αὐτὸ γινώσκει τὴν ἀλήθειαν.
- c. τὸ τέκνον αὐτὸ γινώσκει τὴν ἀλήθειαν.
- d. γινώσκει τὸ αὐτὸ τέκνον τὴν ἀλήθειαν.
- e. γινώσκει τὸ τέκνον τὸ αὐτὸ τὴν ἀλήθειαν.

6. The apostle himself hears a word.

- a. ὁ ἀπόστολος αὐτὸς ἀκούει λόγον.
- b. αὐτὸς ὁ ἀπόστολος ἀκούει λόγον.
- c. ὁ αὐτὸς ὁ ἀπόστολος ἀκούει λόγον.
- d. ὁ ἀπόστολος αὐτὸς ἀκούει λόγου.
- e. αὐτὸς ὁ ἀπόστολος ἀκούει λόγου.

7. The same apostle says a word to her child.

- a. ὁ ἀπόστολος αὐτὸς λέγει λόγον τῷ τέκνῳ αὐτῆς.
- b. ὁ αὐτὸς ἀπόστολος λέγει λόγον τῷ τέκνῳ αὐτῆς.
- c. ὁ αὐτὸς ὁ ἀπόστολος λέγει λόγον τῷ τέκνῳ αὐτῆς.
- d. ὁ αὐτὸς ἀπόστολος τῷ τέκνῳ αὐτῆς λέγει λόγον.
- e. ὁ αὐτὸς ὁ ἀπόστολος τῷ τέκνῳ αὐτῆς λέγει λόγον.

8. This man teaches the law.

- a. οὗτος διδάσκει τὸν νόμον.
- b. οὗτος ὁ ἄνθρωπος διδάσκει τὸν νόμον.
- c. οὗτος τὸν νόμον διδάσκει.
- d. ὁ οὗτος ὁ ἄνθρωπος διδάσκει τὸν νόμον.
- e. οὗτος ὁ ἄνθρωπος τὸν νόμον διδάσκει.

SECTION E -- Identify the *INCORRECT* statement.

1. Which of the following statements is false?
 - a. Some 1st declension nouns are masculine.
 - b. Some neuter nouns are feminine.
 - c. Some 2nd declension nouns are feminine.
 - d. Most 1st declension nouns are feminine.
 - e. Most 2nd declension nouns are masculine or neuter.

2. Which of the following statements is false?
 - a. A neuter plural subject may take a singular verb.
 - b. A phrase may stand in the attributive position.
 - c. The verb "to be" does not have to be stated.
 - d. A noun in the predicate position will be in the accusative case.
 - e. An adjective in the attributive position may come before the noun or after the noun it modifies.

3. Which of the following statements is false?
 - a. You will never see two consecutive definite articles in a sentence.
 - b. In some instances, a masculine definite article will be used to modify a first declension noun.
 - c. In some instances, a feminine definite article will be used to modify a second declension noun.
 - d. A masculine definite article is used to modify a masculine noun regardless of what declension the noun is.
 - e. A feminine definite article is used to modify a feminine noun regardless of what declension the noun is.

SECTION F -- Translate the following.

1. αὕτη βλέπει τὸν οἶκον.
2. τοῦτο λαμβάνει τὸν δῶρον.
3. ἐκείνη γινώσκει τὸν ἀπόστολον.
4. αὕτη γὰρ ἐστὶν ἡ ἀγάπη τοῦ θεοῦ.
5. καὶ ἐγὼ αὐτὸς ἀνθρώπος.
6. ἡμεῖς διδάσκομεν λογοῦς τοῦ θεοῦ.
7. τὸ ἱερὸν τοῦ κυρίου ἐστὶν τὸν ἔργον τοῦ κυρίου αὐτοῦ.
8. οἱ αὐτοὶ οἱ ἄγγελοι βλέπουσιν τοὺς υἱοὺς τοῦ θεοῦ.
9. τὰ αὐτὰ τέκνα τοῦ ἀνθρώπου ἐκείνου βλέπουσιν ἀγγέλου.
10. οἱ λόγοι τοῦ κυρίου εἰσὶν νόμοι.
11. οἱ ἀπόστολοι τοῦ κυρίου διδάσκαλοι.
12. οἱ ἀπόστολοι τοῦ κυρίου εἰσὶν διδάσκαλοι.
13. οἱ ἄνθρωποι γράφουσιν τοὺς λόγους τῶν ἀποστόλων καὶ πέμπουσι αὐτοὺς τέκνοις.
14. οἱ ἄνθρωποι βλέπουσι τὸν κύριον καὶ ἀκουοῦσι τοὺς λόγους τοῦ κυρίου.
15. οἱ ἀπόστολοι κηρυσσοῦσι τὸν λόγον καὶ βαπτίσουσιν ἀνθρώπους.